| and the second               |  | APPLICATION N    | lo.: 21201           |                   | TAP   | CLEAR | ED /         |
|------------------------------|--|------------------|----------------------|-------------------|-------|-------|--------------|
| LOCATION:_                   | 573-5 Shawmut Ave.                                 |                  |                      | DATE              | BEF.  | AFT.  | REMARKS      |
|                              | John J Owen  |                  |                      | 8-23-56           |       |       | Reamed       |
| MEASURES:                    | 7 /4 11  |                  |                      | The second second |       | 1-31- | 940500 476   |
| MEAGORES.                    | N from   | L lead<br>Durfee | 3-11-27<br>171.0 ft. | 4-28-0            | 78:00 |       | 2009-1803432 |
|                              | E from W line                                      | Shawmut Ave.     | 7.3 ft.              | 4-28-0            |       |       | Tap reamed   |
| And Mile one 1980 ton        | S from N line                                      | House            | 2.2 ft.              |                   |       |       |              |
| August 23, 1                 | 956 Renewed from ma                                |                  |                      |                   |       |       |              |
| 1 ft. of 3/4<br>1 lb. wiping | " copper tubing                                    | 1 1" x 3/4"      | cop. to I. f. cplg.  |                   |       |       |              |
|                              | 502401   |                  |                      |                   |       |       |              |
|                              | REnewed from ½' outsi                              |                  |                      |                   |       |       |              |
|                              | <pre>cop Stock: 2ft 3/4' lead-cop adapt.xxs_</pre> |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
| 4/28/09 - 0<br>16 ft - 3/4   |  |                  |                      |                   |       |       |              |
| box; 1 - 5/                  |  |                  |                      |                   |       |       |              |
| Tap reamed.                  |  |                  | - Indian Indian      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |
|                              |  |                  |                      |                   |       |       |              |

| METER HISTORY |     |      |        |                             |  |      |   | CHARGE OUTS |  |
|---------------|-----|------|--------|-----------------------------|--|------|---|-------------|--|
| DATE          | SET | SIZE | MAKE   | NUMBER READING TEST REMARKS |  |      |   |             |  |
| 6-3-58        |     | 1/4  | Calmet | 15 <b>9</b> 582 <b>6</b>    |  |      |   |             |  |
|               |     |      |        |                             |  |      |   |             |  |
|               |     |      |        |                             |  |      | , |             |  |
|               |     |      |        |                             |  |      |   |             |  |
|               |     |      |        |                             |  | *    |   |             |  |
|               |     |      |        |                             |  |      |   |             |  |
|               |     |      |        |                             |  |      |   |             |  |
|               | -   | 7    |        |                             |  |      |   |             |  |
|               |     |      |        |                             |  |      |   | 1.1         |  |
|               |     |      |        |                             |  |      |   |             |  |
|               |     |      |        |                             |  |      |   |             |  |
|               |     |      |        |                             |  |      |   |             |  |
|               |     |      |        | 1 11 15 15 17               |  | 1 12 |   | *           |  |
|               |     |      |        | y                           |  |      |   |             |  |
|               |     |      |        |                             |  |      |   |             |  |