455 AI	TAP CLEARED 8949-0933				
LOCATION: N.S. 65 Milton E. of Jen	nny Lind	DATE	BEF.	AFT.	REMARKS
OWNER: John J. Shea		12/5/89			reamed
MEASURES: 3/4"	lead 11-16-26				9008-0060
E from J	Jenny Lind 48.0 ft.				
D I I UIII IN LAND	Milton 5.5 it. Mouse 2.7 ft.	7/17/13			2013-2906288
Feb. 25, 1976 Renewed from 6	" outside curb stop to				
property line. 72 ft 3/4" Copper tubing	3/4" curb stop				
Caldwell Stop Box	2 - 5/8" x 3/4" lead top. adaptor XXS	0			
Dec. 5, 1989 renewed from main to					
l ft 3/4" copper tubing l - 5/8" x 3/4" lead to cop adapt :					
2/20/90: Renewed from main to	o curb stap				
Stock: 21 ft. 3/4" copper to					
6/17/08 - West End Water Main Reha	ab Contract # 4 - Perrina Const.				
Renewed water service from main to 6 ft - 1" copper tubing; 1 - 1" co	o a point 6 ft				
Inspected by Tim Ives, CDM	orp tap, 1 1 x 5/4 reducer	1			
07/17/13 City crew renewed s curb to inside cellar.	service from 1/2ft outside				
Stock: 16ft - 3/4" copper tu	hing, 1 Cold-11				
J. Medeiros	toting; I Caldwell stop box.				

METE	RH	IST	DRY						CHARGE OUTS
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST		REMARKS	
11-15-60			Emp t 12	8579129					
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					1				
79.00									
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