

APPLICATION No.: 21132

TAP CLEARED

LOCATION: N.S. 35 Milton E. of Jenny Lind

OWNER: Henry Winterson

MEASURES: $3/4''$

E from

S from N line

E from ^W line

L lead

Jonny Lind St.

Milton

House

6-11-26

295.7 ft.

7.0 ft.

12.0 ft.

2-1-	01	Tap reamed
------	----	------------

May 6, 1969 Renewed from the main to 4 ft. from the main.

4 ft. - 3/4" Copper tubing 1" x 3/4" Fig. 413
1 wipe joint

Jan. 18, 1968 Renewed from $\frac{1}{2}$ ft. outside curb stop
to a point 2 ft. inside curb stop.

2½ ft. - 3/4" copper tubing 2 wipe joints
Stop box

2-1-01 Renewed from main to inside cellar. (16 ft. ins prop. line) Stock: 42 ft.-3/4" Copper tubing, 1 - 3/4" Curb Stop, 1 - Caldwell Stop Box, 1 - 3/4" Corporation tap, 1 - 6" x 3/4" Service Saddle.

6/18/08 - West End Water Main Rehab Contract # 4 - Perrina Const.
Renewed water service from main to a point 7 ft
7 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" reducer
Inspected by Tim Ives, CDM

[illegible]

CHARGE OUTS

[illegible]