| 536 ON 4005E   |                   |                     |      |      | TAP CLEARED 8714-2 |         |  |  |
|--|-------------------|---------------------|------|------|--------------------|---------|--|--|
| LOCATION: S.W. Cor. 554 Middle                             |                   |                     | DATE | BEF. | AFT.               | REMARKS |  |  |
| OWNER: M Prato   |                   |                     |      |      |                    |         |  |  |
| MEASURES: 5/8"   | L lead            | 5-25-26             |      |      |                    |         |  |  |
| S from   | Middle            | 28.3 ft.<br>6.8 ft. |      |      |                    |         |  |  |
| E from W line<br>N from S line                             | Lindsey<br>House  | 3.3 ft.             |      |      |                    |         |  |  |
| Dec. 15, 1964 Renewed from                                 | main to 3 ft.     | inside main.        |      |      |                    |         |  |  |
| 3 ft 3/4" Copper tubing 1# wiping solder                   |                   |                     |      |      |                    |         |  |  |
|  |                   |                     |      |      |                    |         |  |  |
| 3-27-87<br>LEAKING INSIDE CELLAR                           |                   |                     |      |      |                    |         |  |  |
| 4/7/87: Renewed from ½' outsid                             | \$.               |                     |      |      |                    |         |  |  |
| 31.00 . 22 1 to 3/4 copper cub                             | )                 |                     |      |      |                    |         |  |  |
| 1 Caldwell stop box $1-3/4 \times 5/4$                     | 8 lead to cop ada | pt. xs<br>ductile   |      |      |                    |         |  |  |
| 8/24/94 Biszko Cont. renewe                                |                   |                     |      |      |                    |         |  |  |
| Lindsey St to curb stop Con<br>7 ft 3/4" copper tubing 1-3 |                   |                     |      |      |                    |         |  |  |
| 1- 3/4" corporation tap                                    | Insp. F Bento     |                     |      |      |                    |         |  |  |
| =====  | =====             |                     |      |      |                    |         |  |  |
|  |                   |                     |      |      |                    |         |  |  |
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|  |                   |                     |      |      |                    |         |  |  |
|  |                   |                     |      |      |                    |         |  |  |

| METER HISTORY CHARGE OUTS |     |      |          |        |         |   |      |  |         | CHARGE OUTS |
|---------------------------|-----|------|----------|--------|---------|---|------|--|---------|-------------|
| DATE                      | SET | SIZE | MAKE     | NUMBER | READING |   | TEST |  | REMARKS |             |
| 9-13-66                   |     | 5/8  | Hersey F | 523514 |         |   |      |  |         |             |
|                           |     |      |          |        |         | - |      |  |         |             |
|                           |     |      |          |        |         |   |      |  |         |             |
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|                           |     |      |          |        |         |   |      |  |         |             |