,	APPLICATION No.: 2103		TAP CLEARED			
LOCATION:	164 Union	DATE	BEF.	AFT.	REMARKS	
MEASURES:	5/8" E from Purchase 81.6					
	E from Purchase 81.6 N from S line Union 9.8					
	W from E line house 3.0					
	5					
	J. 5					
				- / -		
		-	-	-		

METER HISTORY							CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS	
	001									
		1								
					*					
					ATTENDED OF THE STATE OF					
							4			
	6									
1	158						C. Sale			
						4				
	200						To Minister	and the		