|  | TAP CLEARED           |                      |         |         |  |           |
|--|-----------------------|----------------------|---------|---------|--|-----------|
| LOCATION: N.S. 587 Middle, ".  | DATE                  | BEF.                 | AFT.    | REMARKS |  |           |
| OWNER: Raymond Hunt  | 10/11/10              | <b>A.F.</b>          | 3/13/96 |         |  | 961102033 |
| MEASURES: 5/8"   | 12/11/19<br>L lead    | 12-11-25             |         |         |  |           |
| W from   | Florence              | 109.8 ft.<br>7.5 ft. |         |         |  |           |
| S from N line<br>E from W line   | Middle<br>House       | 20.5 ft.             |         |         |  |           |
| March 13,1996:   |                       |                      |         |         |  |           |
| Renewed from 1/2ft outsic  |                       |                      |         |         |  |           |
| Stock: 7ft 3/4" copper tuble 1-Caldwell stop box 2-3/4x5   | 5/8 lead-cop adapt.xs |                      |         |         |  |           |
|  |                       |                      |         |         |  |           |
| 9/16/08 - West End Water Main<br>renewed service from main to c<br>20 ft - 1" copper tubing; 1 - |                       |                      |         |         |  |           |
| CDM copper tubing; 1 -   | by Tim I ves,         |                      |         |         |  |           |
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| METE    | RH  | ISTO | ORY  |        |         |      |       |         | CHARGE OUTS |
|---------|-----|------|------|--------|---------|------|-------|---------|-------------|
|         |     |      |      |        |         | TEST |       |         |             |
| DATE    | OUT | SIZE | MAKE | NUMBER | READING |      | , 101 | REMARKS | 1.9         |
| 11-24-5 |     |      |      | 533467 |         |      |       |         |             |
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