	APPLICATION No.: 20064		TAP	CLEAR	RED 8602-16991
LOCATION: 102 Jenny Lind E.S.,	N. of Hillman	DATE	BEF.	AFT.	REMARKS
OWNER: Robt. Boman		3/31/	77		Reamed
MEASURES: 3/4#	L lead				1/10
N from	Hillman 301.7 ft.				97 42047 71
	house 6.3 ft.	10/16/	97: tar	reame	d
March 31, 1977 Renewed from in front of the main.	m the main to a point 3 ft.				
3 ft 3/4" Copper tubing	,				
7/4 7 1 1 1 1 1 1 1 1 1	adapt. XXS				
1/10/86: Renewed from ½' outsid					
Stock: 6ft. 4in. 3/4" copper 1 - Caldwell stop box 2 - 3/4x5					
=======	=======================================				
Oct 16,1997: Renewed from main line) Stock: 43ft 3/4" coppe					
1-caldwell stop box 1-3/4x5/8 F					
6/11/08 - West End Water Main Renewed water service from main	Rehab Contract # 4 - Perrina Const.				
6 ft - 1" copper tubing; 1 - 1					
Inspected by Tim Ives, CDM					
Name of the American State of the American S					a a

METER HISTORY								CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	7	REMARKS	
10-20-59	9	3/4	Calmet	1662990	273271			1	Company and American (Company)	