| | TAP CLEARED | | | | | |
|---|-------------------------|-----------|--------|---------|--------------|------------------------|
| LOCATION: N.W. Cort 55-57 Linds | DATE | BEF. | AFT. | REMARKS | | |
| OWNER: Paul & Gobell | | | | | 6/27/96 | 9626-05241 |
| MEASURES: 3/4" | 06/24/1925 | | | | Clear Elect. | |
| W from | Lindsey | 30.4 ft. | 6/27/9 | 6: tap | reame | |
| S from N line | Middle | 7.6 ft. | | | | |
| E from W line | house | 9.0 ft. | | | | |
| April 15, 1971 Renewed from | | | | | | |
| inside cellar. 16 ft 3/4" Copper tubing | | | | | | |
| 34" Hays curb stop | 2 wipe joints | | | | | |
| Buffalo stop Box | | | | | | |
| June 27,1996: | | | | | | |
| Renewed from main to curb s | | | | | | |
| Stock: 21.0ft 3/4" copper tubi 1- Caldwell stop box 1-3/4x5/ | | | | | | |
| ====== | 0 119 413 | | | 4.024 | | |
| 10/01/08 - West End Water Main Re | hab Contract # 4 -Perri | na Const. | | | | |
| Renewed service from main to a po | int 5.5 ft | | | | | FEED WAR |
| 5.5 ft - 1" copper tubing; 1 - 1" Inspected by Tim Ives, CDM | corp tap; 1 - 1" x 3/4 | reducer | | | | |
| Inspected by IIII Ives, Obii | | | | | | R. S. G. St. Committee |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| METE | RH | ISTO | DRY | | | | | | CHARGE OUTS |
|------------------------|--------|----------|----------|------------|---------|------|--|---------|-------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | REMARKS | |
| DATE SET SIZE MAKE | HOMBER | KEADIIIO | | | | | | | |
| 10-8-71 | | 3/4 | American | 7126468 | | | | | |
| | | | | Pier \$6.5 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Manager and the second | | | | | | | | | |