e,		APPLICATION No.:	TAP CLEARED				
	585 Allen St.		of the state of th	DATE	BEF.	AFT.	REMARKS
	John A. Sylvia		Me				
MEASURES:	5/8"	L lead	Apr.25,1925				
	N from			1			
	W from E line	Rockdale Ave.	11.5 ft.				
	N from S line	body of house	4.2 ft.				
					- 9	-	
	ALLEN ST PROJECT	DEC. 15 2021					
	E.S. WATER MAIN WAS		DEWALK TREE BOX				
	THIS SERVICE WAS I						
	Mr Aus						
	4						
						-	
BRADBURY-WARING, INC.							

METER HISTORY								CHARGE OUTS		
DATE SET SIZE		MAKE	NUMBER	READING	TEST			REMARKS	٠,٠	
DATE SET OUT SIZE	MAKE				To the contract of		KLMAKKS .	at the second se		
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						17.5				
						9.53				