|   | TAP CLEARED   |              |        |         |  |           |
|---|---------------|--------------|--------|---------|--|-----------|
| LOCATION: 206-8 Shaw S.S. W.  | DATE          | BEF.         | AFT.   | REMARKS |  |           |
| OWNER: P. Champagne   |               |              |        |         |  |           |
| MEASURES: 5/8"  | 5/1/97        | tap r        | eamed  |         |  |           |
| W from  | Concord       | 98.0 ft.     | 7/1/97 |         |  | 972702561 |
| N from S line<br>E from W line  | Shaw<br>House | Shaw 9.2 ft. |        |         |  |           |
| T   | 1             |              |        |         |  |           |
| January 9, 1961 Renewed from inside curb stop.  |               |              |        |         |  |           |
| 2½ ft. of 3/4" copper tubing 1 3/4" copper stop   |               |              |        |         |  |           |
| Character and a second |               |              |        |         |  |           |
| Street reconstruction May 1, REnewed from main to prop line   |               |              |        |         |  |           |
| Stock: 18ft 3/4" copper tubi  |               |              |        |         |  |           |
| 1- Caldwell stop box 1-3/4x5/<br>1- 3/4 x 5/8 Fig 413   |               |              |        |         |  |           |
| Street reconst.renewal July   |               |              |        |         |  |           |
| Renewed from curb stop to ins.  |               |              |        |         |  |           |
| Stock: 19 ft 3/4" copper tub same caldwell stop box   | stop          |              |        |         |  |           |
| Same Caldwell Stop box =====  |               |              |        | 7       |  |           |
|   |               |              |        |         |  |           |
|   |               |              |        |         |  |           |
|   |               |              |        |         |  |           |
|   |               |              |        |         |  |           |
|   |               |              |        | 3       |  |           |
|   |               |              |        |         |  |           |

| METE                                    | R H | ISTO | DRY    |         |         |      |    |         | CHARGE OUTS |
|---|-----|------|--------|---------|---------|------|----|---------|-------------|
| DATE                                    | SET | SIZE | MAKE   | NUMBER  | READING | TEST |    | REMARKS |             |
| F-10-65                                 |     | 5/8  | Calmet | 1764714 |         |      |    |         |             |
| 5-16-62                                 |     | 2/0  | Calmet | 1101111 |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         | F           |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
| *************************************** |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      |    |         |             |
|   |     |      |        |         |         |      | 40 |         |             |
|   |     |      |        |         |         |      |    |         |             |