| | | TAP CLEARED | | | | | |
|------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------|----------|------|-------|-----------|
| LOCATION: | 16 Dunhar | APPLICATION No.: | | DATE | BEF. | AFT. | REMARKS |
| | John M. S | | | V | | 12/27 | 955200738 |
| MEASURES: | 5/8" | Hlead | Feb.8,1924 | | | 4. | |
| | Wfrom | Bolton St. | 162.0 ft. | | | | |
| | N from S line | Dunbar St. | 9.0 ft. | | | | |
| | W from E line | house | 12.0 ft. | | - | | |
| Stock: 7ft | Renewed from 1/ 3/4" copper tubi stop box 2-3/4x5 | | | | | | |
| Date: 10/ Renewed Type of P CSValve - CiCrbBx (Cop75 I | Main to CS | es Units 1 UOM Each ng Units 10 UOM Feet | dford | | | | |

| METER HISTORY | | | | | | | | CHARGE OUTS | | |
|---------------|-----|------|------------|---------|---------|--|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
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| 11-5-54 | | 5/ | 8 Empire A | 1226651 | | | | | | |
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