| APPLICATION No.: 19837 | | TAP | CLEAR | ED |
|--|---------|-------|-------|--------------|
| LOCATION: 58 anson | DATE | BEF. | AFT. | REMARKS |
| OWNER: | 1-7-08 | 8',00 | | Di6 Safe # |
| MEASURES: | | | 2008 | -020-0375 |
| 5/8" | 1-7-08 | | | Tap reamed |
| N from Wood St. 85.8 ft. W from E line Hanson St. 8.3 ft. N from S line House 2.4 ft. | 5/12/11 | 8,00 | | 2011-2009044 |
| Feb. 21, 1974 Renewed from 6" outside curb stop to a point 42 ft. | | | | |
| 5 ft 3/4" Copper tubing Stop Box 3/4" Curb Stop 2 wipe joints | | | | |
| 1/7/08 - Renewed from main to a point 2 ft. Will go back at a later date to renew from main to property line 2 ft - 3/4" copper tubing; 1 - 3/4" lead to cop adapt. xs; 1 -3/4" lead to cop adapt. xs; 1 -5/8" Fig. 413. Tap reamed Foreman: Danny Perry | | | | |
| 1/09/08 - Renewed from main to property line | | | | |
| 29 ft -3/4" copper tubing; 1 -3/4" curb stop; 1 Caldwell stop box; 1 -3/4" lead to cop adapt. xs Foreman: Dan Perry | | | | |
| 5/12/11 - City crew renewed water service curb stop | | | | |
| to meter - paid by homeowner | | | | |
| 21 ft - 3/4" copper tubing; 1 -3/4" curb stop Foreman: Danny Perry | | | | |
| | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|------------|---------|---------|---|------|--|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | 1 | TEST | | REMARKS | |
| 9-19- | 67 | 5 | /8" Hersey | 1736457 | | | | | | |
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