|           | TAP CLEARED             |                        |             |       |      |      |         |
|-----------|-------------------------|------------------------|-------------|-------|------|------|---------|
| LOCATION: | S.E.Cor. Edis           | APPLICATION on & Query |             | DATE  | BEF. | AFT. | REMARKS |
|           | Hamnah Deair            |                        |             |       |      |      |         |
| MEASURES: |                         |                        |             | No. 1 |      |      |         |
| MEAGORES. |                         |                        |             |       |      |      |         |
|           |                         | 107/5                  | IF          |       |      |      |         |
|           |                         | WHELL                  | E SERVICE   |       |      |      |         |
|           | 5/8"                    |                        | 0 727       |       |      |      |         |
|           |                         |                        |             |       |      |      |         |
|           | E from<br>N from S line | Edwin Query            | 14.5<br>8.7 |       |      |      | ,       |
|           | W from E line           | Bldg.                  | 23.8        |       |      |      |         |
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|           | a de Ad                 |                        |             |       |      |      |         |
|           | cut off                 | 7+4-99                 |             |       |      |      |         |
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|           |                         |                        |             |       |      |      |         |
|           |                         |                        |             |       |      |      |         |
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| METER HISTORY |     |           |                       |                     |  |      |      |         | CHARGE OUTS  |  |
|---------------|-----|-----------|-----------------------|---------------------|--|------|------|---------|--|--|
| DATE          | SET | SIZE      | MAKE                  | NUMBER READING TEST |  | TEST |      | REMARKS |  |  |
|               | OUT |           |                       |                     |  |      |      |         |  |  |
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| N. S. C. C.   |     |           |                       |                     |  |      |      |         |  |  |