	APPLICATION No.: 19536					CLEAR	RED	/
LOCATION:_	102 Hillman S. S.,	E. of County		DATE	BEF.	AFT.	REMARKS	
OWNER: _	M G Murphy							
MEASURES:	3/4" E from N from S line	County Hillman	85.4 ft. 6.8 ft. 3.7 ft.					
	W from E line	house	3.7 10.					3 1656 6
Aug. 15, 1969 82' - 3/4" co								
2 wipe joints	3	Buffalo stop box						
6 /27/79:	Franklin renewed s 7 ft3/4" copper	ain to the						
6/9/00 Owne	r possibly interested	Lead sample t	aken by	Analyt	ical E	alance		
results 0.00	5 Owner will call if	he decides to renew.	8 ft.punch	999-203	35			
					<u> </u>			
				and the second				

METER HISTORY							CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	REMARKS	
6-25-54			4 Hersey H F	3104148					
		-							