|               |  | APPLICATION No.:_  | 19412                       | TAP CLEARED |       |       |              |  |
|---------------|--|--|-----------------------------|-------------|-------|-------|--------------|--|
| LOCATION:     | 68 DeWolf E.S.,                                | A STATE OF THE PARTY OF THE PAR | . I over the                | DATE        | BEF.  | AFT.  | REMARKS      |  |
|               |  |  | to the second of the second | 7/10/       | 79    | Reame | d            |  |
|               | Jos. Irwin                                     |  |                             | 6/4/12      | 11:15 |       | 2012-2204412 |  |
| MEASURES:     |  |  |                             | 141712      | 11.10 |       |              |  |
|               |  |  |                             |             |       |       | *            |  |
|               |  |  |                             |             |       |       |              |  |
|               | 3/4"   | copper   | 05/16/1923                  |             |       |       | 2            |  |
|               | S from   | Mt. Vernon   | 210.4                       |             |       |       |              |  |
|               | W from E line                                  | DeWolf   | 6.0                         |             |       |       |              |  |
| 7/10/70       | N from S lime                                  |  | 11.0                        |             |       |       |              |  |
| 3/h11 × 3/h11 | newed 1 ft. fro<br>Fig. 413; 3/4"              |  |                             |             |       |       |              |  |
|               |  |  |                             |             |       |       |              |  |
| the prope     | Tilcon ren<br>rty line. 25.5<br>1" x 3/4" Fig. | 0;   |                             |             |       |       |              |  |
| stop box;     | 1" x 3/4" Fig.                                 |  |                             |             |       |       |              |  |
| adapt. XX     | S;   |  |                             |             |       |       |              |  |
| 6/13/12 -     | City crew renew                                | ed water servi   | ce from the                 |             |       |       |              |  |
| curb stop     | to the meter                                   |  |                             |             |       |       |              |  |
| Foreman:      | 4" copper tubin<br>Frank Bento                 |  |                             |             |       |       |              |  |
|               |  |  |                             |             |       |       |              |  |
|               |  |  |                             |             |       |       |              |  |
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| METER HISTORY |     |      |        |         |         |   |      | CHARGE OUTS  |         |  |
|---------------|-----|------|--------|---------|---------|---|------|--------------|---------|--|
| DATE          | SET | SIZE | MAKE   | NUMBER  | READING |   | TEST |              | REMARKS |  |
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| 12-19-        | 61  | 3/4  | Calmet | 1737004 |         |   |      |              |         |  |
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|               |     |      | 7      |         |         |   |      |              |         |  |
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