| APPLICATION No.: 19335 6  | -   | 4       | TAP  | CLEAR | RED 8944- 23319 |
|---|-----|---------|------|-------|-----------------|
| LOCATION: 41 Maywood W.S., S. of Carlisle   |     | DATE    | BEF. | AFT.  | REMARKS         |
| OWNER: Alfred Morin   |     | 11/6/89 |      |       | REAMED          |
| MEASURES: 5/8**   |     |         |      |       |                 |
| S from Carlisle 386.0 ft.  E from W line Maywood 8.4 ft.  S from N line House 8.0 ft.               |     |         |      |       |                 |
| 5 11 on 11 222  |     |         |      |       |                 |
| Sept. 19, 1975 Renewed from 6" outside curb stop to property line.                                  |     |         |      |       |                 |
| 7½ ft 3/4" Copper tubing 3/4" Curb Stop 2 wipe joints   | -   |         |      |       |                 |
|   | -   |         |      |       |                 |
| Claims of a prince to make some of  |     |         |      |       |                 |
| Claims level posion wants new server c. 11/17/88. 15 for pench 275.00 suppose to talk to            |     |         |      |       |                 |
| 111116 13 for pench 213.00 suppose to calle to  |     |         | 1    | ÷.    |                 |
| husband and call back. Capplied for N.S. 11/16/6  | 188 |         |      |       |                 |
|   |     |         |      | A     |                 |
| Nov. 6, 1989 Renewed from main to curb stop by Water Dept. 11 ft 3/4" copper tubing 3/4" curb stop  |     |         |      |       |                 |
| l Caldwell Stop box, compl. 5/8" x 3/4" fig. 413  |     |         |      |       |                 |
| Owner renewed from curb stop to ins. cellar .<br>31 ft 3/4" copper trubing ins. prop. line by Owner |     |         |      |       |                 |
|   |     |         |      |       |                 |
|   |     |         |      |       |                 |
|   |     |         |      |       |                 |
|   |     |         |      |       |                 |

|     | 1010 | DRY       | Contract of the second | A A                   |                       |                       |
|-----|------|-----------|------------------------|-----------------------|-----------------------|-----------------------|
| SET | SIZE | MAKE      | NUMBER                 | READING               | TEST                  | REMARKS               |
|     | 5/8  | Empire AX | 1564626                |                       |                       |                       |
|     |      |           |                        |                       |                       | 11 18                 |
|     |      |           |                        |                       |                       |                       |
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|     |      |           |                        |                       |                       |                       |
|     |      |           |                        |                       |                       |                       |
|     |      |           |                        |                       |                       |                       |
|     | SET  | OUT       | 5/8 Empire AX          | 5/8 Empire AX 1564626 | 5/8 Empire AX 1564626 | 5/8 Empire AX 1564626 |