| | | APPLICATION No.:_ | TAP CLEARED | | | | |
|-----------------------|----------------------------------------------------------------------|-------------------|-------------|------|------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION:_ | 791 Brock A | ve. | DATE | BEF. | AFT. | REMARKS | |
| OWNER: _ | Rob't & Mar | guerite Zussy | 9/30/77 | | | Reamed | |
| MEASURES: | 5/8" | H lead | May 11,1923 | | | | |
| | N from | Emma St. | 41,3 ft. | | | | |
| | E from W line | Brock Ave. | 9.0 ft. | | • | | |
| | | | | | | | |
| 9/30-77 Re | S from N line | | | | | | |
| 3/4" curb | enewed from main to p stop; 5/8" x 3/4" F: x 3/4" lead to cop. | | F. | | | | |
| box; 5/8" | x 3/4" lead to cop. | adapt. XXS; | | | | | |
| | | | | | | | |
| | | | | | | | A TOTAL OF THE PROPERTY OF THE |
| - | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | , | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| BRADBURY-WARING, INC. | | | | | | | |

| METER HISTORY | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|------|--------|---------|--|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | REMARKS | |
| | | | | | | | | A 44 A | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | I to make the second of the se |
| | | | | _ | 4 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |