	***	APPLICATION No.:	1894	-	TAP CLEARED			
LOCATION:	22 Pope			DATE	BEF.	AFT.	RWARKS	
OWNER:	Lamman							
MEASURES:	E 1011 3/		1.					
	Afrom County		N 6.5					
	S from N line Pope W from W line house		2					
	" II'oh w IIne notse		0.1					
November			N. T.					
45 ft. 3	3/4" copper tubing corporation 1							
1 buffal	lo stop box	3/4 curo scop						
35								
Measures of W x W lin								
S x N lin	6.0 ft.							
	W x W line House 5.0 ft. S x S line House 17.0 ft.							
$\frac{\zeta}{\sqrt{2}}$								
4.6								
the state of the s								
				-				

METER HISTORY									CHARGE OUTS				
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS				
	001			,									
		,											
1-16-68		5/8	" Hersey	523274		-							
									1.73 ₁₁				
					9.								
	1				556								
5.00													
7													