| APPLICATION No.: 18771   | 254 W        | TAP CLEARED                                      |      |         |  |  |
|--|--------------|--|------|---------|--|--|
| LOCATION: 143-145 Central AVE                                    | DATE         | BEF.   | AFT. | REMARKS |  |  |
| OWNER:   |              |  |      |         |  |  |
| 31-313 MEASURES:   |              |  |      |         |  |  |
| 143-145 Central Ave  | -            | <del>                                     </del> |      |         |  |  |
| Date: 8/22/2023 Contractor: City of New Bedford                  |              |  |      |         |  |  |
| Renewed CS to Meter  |              |  |      |         |  |  |
| Type of Pipe: Copper Size: ¾"                                    | -            |  |      |         |  |  |
| CI-CRB-B Cast Iron Curb Stop Boxes Units 1 UOM Each              |              |  |      |         |  |  |
| (3-4)" Ball ¾" Ball Valve Valve Units 1 UOM Each                 |              |  |      |         |  |  |
| MeterCou 5/8" Meter Coupling p- (5-8)" Units 2 UOM Each          |              |  | 64   |         |  |  |
| (3-4)" ¾ PROPRESS 90 PROPRE SS 90 Units 2 UOM Each               |              |  |      |         |  |  |
| 3/4" 3/4" Copper Tubing Type-K Copper Tubing-K Units 30 UOM Feet |              |  |      |         |  |  |
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| METER HISTORY                           |     |      |      |        |          |      |  | CHARGE OUTS  |     |
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|              | APPLICATION No.:   | TAP CLEARED        |           |       |         |              |
|--------------|--|--------------------|-----------|-------|---------|--------------|
| LOCATION:    | 143-145 Central Ave.   |                    | DATE      | BEF.  | AFT.    | REMARKS      |
| OWNER:       | G.B. Carrier   |                    |           |       | 1-18-00 |              |
| MEASURES:    | 5/8**  |                    |           |       |         | 2000-0400844 |
|              | W from Concord   |                    | 1-19-     | 00 Ta | p rea   | ned          |
|              | S from N line Central E from W line House                        | 9.3 ft.<br>4.0 ft. |           |       | 728/00  | 2001-1202860 |
|              |  |                    | Tap       | reame | d 3-2   | 7-01         |
| July 28, 19  | 59 5/8 L.L. laid 1922 No wor                                     |                    |           |       |         |              |
|              |  |                    |           |       |         |              |
| July 29, 19  | 59 Renewed from a point 1 ft                                     | . outside curb     |           |       |         |              |
|              | pint 1 ft. inside curb stop.                                     | 7.2. 7. 2.4.19     |           |       |         |              |
| cop to cop : | copper tubing; 2# wiping so stop, fig. 415 - R.H.                | 1der; 1-3/4"       |           |       |         |              |
|              |  |                    |           |       |         |              |
| 1-19-00 Rene | wed from 1/2' outside curb st                                    |                    |           |       |         |              |
| T T/4 DLUCK  | : 2 ft 3/4" Copper tubing,<br>4" x 5/8" lead to cop. adapt.      |                    |           |       |         |              |
|              |  |                    |           |       |         |              |
| 3-27-01 R    | enewed from main to property                                     | line. Stock:       |           |       |         |              |
| I - Caluw    | 3/4" Copper tubing, $1 - 3/4$ " ell Stop Box, $1 - 5/8$ "x3/4" e | Curb Stop,         |           |       |         |              |
| adapt.XS,    | 1 - 5/8" x 3/4" Fig. 413.  | rad to cop.        |           |       |         |              |
| 1/19/09 - Ci | ty repaired water main & renewed s                               | ervice from main   | 2,333,333 |       |         |              |
| to a point 2 | ft<br>copper; 1 -3/4" Tap; 1 -3/4" cop                           |                    |           |       |         | •            |
| Foreman: Da  | nny Perry  | to cop cpig. comp  |           |       |         |              |
|              |  |                    |           |       |         |              |
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| METER HISTORY |     |      |      |        |         |  |      | CHARGE OUTS |                 |
|---------------|-----|------|------|--------|---------|--|------|-------------|-----------------|
| DATE          | SET | SIZE | MAKE | NUMBER | READING |  | TEST | REMARKS     |                 |
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|               |     |      |      |        |         |  |      |             | 4. gara (4.5)   |
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