| | | APPLICATION No.: | 18697 | TAP CLEARED V | | | | |
|------------------------------|---------------------------------|------------------|----------|---------------|------|------|---------|--|
| LOCATION:_ | N.W. Cor. 875 Shawm | ut Ave. & Pitman | | DATE | BEF. | AFT. | REMARKS | |
| | Walter G ew | | | 11-4-75 | | | Reamed | |
| MEASURES: | r | L lead Pitman | | | | | | |
| | N from | | | | | | | |
| | E from W line S from N line | Shawmut Ave. | 10.0 ft. | | | | | |
| 1000 drill door area 1000 | o irom w line | nouse | 13.4 ft. | | | | | |
| November 4 | 1, 1975 Renewed fro | | | | | | | |
| 145 ft. 3/ 1 3/4" x 3 | /4" copper tubing 3/4" fig. 413 | c adapter XXS | | | | | | |
| 1 Caldwell | l stop box | | - | | | | | |
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| METER HISTORY | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|----------|---------|---------|--|------|-------------|------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | REMARKS | |
| 3-11-40 | | | Hersey F | 1779495 | | | | | |
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