

APPLICATION No.: 1835 - 3/4"

TAP CLEARED

LOCATION: 566-68 County St.

OWNER: Mrs. Margaret Murphey

MEASURES: 3/4"

E from

N from Sline

W from E line

County

Hillman

House

43.6 ft.

6.8 ft.

6.0 ft.

1/16/67
discontinued

6/27/79: Franklin renewed service from the main to the prop. line. 15 ft. - 3/4" copper; 3/4" curb stop; Caldwell stop box; 5/8" x 3/4" Fig. 413; 5/8" x 3/4" lead-cop. adapt. XXS

INACTIVE
SER

[illegible]

CHARGE OUTS

[illegible]