	APPLICATION No.: 1796				TAP CLEARED				
LOCATION:_	191 County St			DATE	BEF.	AFT.	REMARKS		
OWNER: _	Albini Hotte	100,00		5/17/7	5		Reamed		
MEASURES:	3/4"	Copper	June 19,1874						
	N from	Thompson St.	8.5 ft.						
	E from W line	County St. 4.5	6-5 ft.						
	S from S line	house	1.4 ft.						
May 26, 19 19 ft. of									
Prasier Marks				-					
May 17, 1975 Renewed from the main to the curb stop 12 ft 3/4" Copper tubing 3/4" Curb Stop 1/2" x 5/8" brass bushing 5/8 Fig. 413									
Caldwell	13	1							
BRADBURY-WARING, INC.									

CHARGE OUTS	

METER HISTORY								
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST		REMARKS
3/3/66	į	5/8	Rockwell Mag	19378306				
							1	
			68					
						4		