| | | TAP CLEARED | | | | | |
|---|--|-----------------|------------|---------|-------|---------|-------------|
| LOCATION: | R42 Scott S | St. | | DATE | BEF. | AFT. | REMARKS |
| OWNER: | Antonio A. | P. Costa, Et Ux | | | | 2-47-95 | 9507-03088 |
| MEASURES: | | | | | | | Clear Elect |
| | 5/8" | H lead | Apr.7,1921 | | | | |
| | W from | County St. | 374.6 ft. | 2/17/95 | : tap | reame | d |
| | N from S line | Scott St. | 10.0 ft. | | | | |
| | E from E line | house | 6.0 ft. | 17- | | | |
| | E " E " | house | 10.3 ft. | | | | |
| the property 1 ft. of 3/4 1 lb. wiping September 17 the property 2 ft. of 3/4 Stock suppli 2/17/95: | copper tubing sodler 7, 1956 Renewed from line. 8 copper tubing ed and installed by copper tubing sed and installed by copper tubing left 3/4" copper tubing set 3/4" copper tubing s | | | | | | |
| BRADBURY-WARING, INC. | | | | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | | |
|---------------|------|------|-------|--------|---------|---|------|----|-------------|--|--|
| DATE SET SIZE | | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | | |
| | OUT | | | | | | | | | | |
| 4-19-72 | | 3/4 | Blank | | | | | | | | |
| 19276 | | 5/4 | DISIK | | | | | | | | |
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