

APPLICATION No.: 17726

TAP CLEARED 8508-0244

LOCATION: 51 Summit W.S. N. of Hillman

OWNER: Frank Hall

MEASURES:

09/14/1920

 $\frac{3}{4}$ "

N from

Hillman

90.2 ft.

E from W line

Summit

6.0 ft.

S from S line

House

4.8 ft.

2/20/85: Renewed from 1/2' outside curb stop to prop line
Stock: 7.0ft. 3/4" copper tubing 1 3/4" curb stop
1 Caldwell stop box 2 3/4x5/8 lead to cop adapt. xxs

10-28-99 DW White renewed from main to 1/2' outside curb stop. Stock: 8 ft. - 3/4" Copper tubing
1 - 3/4" Curb Stop (same), 1 - Caldwell Stop Box (same)
1 - 5/8" x 3/4" cop to cop. cplg., comp., 1 - 5/8" x 3/4" Fig. 413. DW White to maintain cut.

8/22/08 - West End Water Main Rehab Contract #4 - Perrina Const.
Renewed service from main to property line
16 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" curb stop;
1 - 1" x 3/4" reducer. Inspected by Tim Ives, CDM

METER HISTORY

[illegible]

CHARGE OUTS