| APPLICATION No.: 17421  | TAP CLEARED |      |      |           |  |
|---|-------------|------|------|-----------|--|
| LOCATION W. G. M. ac Armold   | DATE        | BEF. | AFT. | REMARKS   |  |
| OWNER: Robt. J. Wilson  |             |      |      | 8911-1999 |  |
| MEASURES. 3/4"  |             |      |      |           |  |
| F from W line Palmer 8.3 It.  |             |      |      |           |  |
| N from S line Garage 3.8 ft.  |             |      |      |           |  |
| 3/15/89 Replaced curb stop box. 2 services this service i                     | in          |      |      |           |  |
| driveway & it is shut off (for garage) the other service is 1 south for house | ft.         |      |      |           |  |
|   |             |      |      |           |  |
| INACTIVE SER  |             |      |      |           |  |
| IN ACTION SEIN  |             |      |      |           |  |
|   |             |      |      |           |  |
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| METER HISTORY      |     |        |          |        |         |              |         | CHARGE OUTS |  |  |
|--------------------|-----|--------|----------|--------|---------|--------------|---------|-------------|--|--|
| DATE SET SIZE MAKE |     | NUMBER | READING  | TEST   |         |              | REMARKS |             |  |  |
|                    | OUT | Т      |          | TOMBER | KLADING |              |         |             | REMARKS  |  |
|                    |     |        |          |        |         |              |         |             |  |  |
| 3-26-26            |     | 3/4    | Hersey D | 613329 |         |              |         |             |  |  |
|                    |     | 40.00  |          |        |         |              |         |             |  |  |
|                    |     |        |          |        |         |              |         |             |  |  |
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|                    |     |        |          |        |         |              |         |             | A CONTRACTOR OF THE PARTY OF TH |  |
|                    |     |        |          |        |         |              |         |             | 67   |  |
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|                    |     |        |          |        |         | 7777         |         |             |  |  |
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|                    |     |        |          |        |         | The State of | 15 50   |             |  |  |
|                    |     |        |          |        |         |              |         | ANGE S      |  |  |
|                    |     |        |          |        |         |              |         |             |  |  |
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|                    |     |        |          |        |         |              |         |             |  |  |
|                    |     |        |          |        |         | W. Y.        |         |             |  |  |
|                    |     |        |          |        |         |              |         | -           |  |  |