APPLICATION No.: 17402		TAP	CLEAR	RED 8605-0013
LOCATION: 39 Summit W.S. 39 S. of Hillman	DATE	BEF.	AFT.	REMARKS V
OWNER: Fred B				1/27
MEASURES: 3/4" 09/02/1919	10-28	-99 T	ap re	amed
S from Hillman 70.3 ft.				
E from W line Summit 6.4 ft. N from S line House 1.8 ft.	·			
1/27/86: Renewed from ½' outside curb stop to prop line. Stock: 5.6ft. 3/4" copper tubing 1 - 3/4 curb stop				
1 - Caldwell stop box 2 - 3/4x5/8 lead to cop adapt. xxs. gas line runs N & S in ====== ===========================				
sidewalk 2 ft. from prop line				
10-28-99 DW White renewed from main to curb stop.				
Stock: 9 ft 3/4" Copper tubing, 1 - 3/4" Curb Stop, 1 - Caldwell Stop Box, 1 - 5/8" x 3/4" Fig. 413.				
DW White to maintain cut.				
8/22/08 - West End Water Main Rehab Contract # 4 -Perrina Const			-	
Renewed service from main to a point 6 ft 6 ft - 1" copper tubing; 1 - 1" corp. tap; 1 - 1" x 3/4" reducer				
Inspected by Tim Ives, CDM				
			-	
				1
		1200	1	

METER HISTORY									CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
2=11=70)	3/4	Hersey F	582237						
							- 5			
							9			
			•							