| | APPLICATION No.: 17163 | TAP CLEARED V | | | | |
|-----------------|---|---------------|-------|------|---------|--|
| LOCATION: | 69 Hatch | DATE | BEF. | AFT. | REMARKS | |
| OWNER: | Manuel & Mary Santos | | 100 | | | |
| MEASURES: | | | | | | |
| | 5/8" | | | | | |
| | W from Belle. Ave. 103.0 S from N line Hatch 9.0 | | | | | |
| | W from E line House 12.0 | | | | | |
| 12/2/77: Renewe | d 6" outside curbstop to property line. 2-5/8" x $3/4$ apt. XXS; 9 ft $3/4$ " copper; $3/4$ " curb stop; Caldwell | 1 | 41.11 | | | |
| stop box; | apt. AAS; 9 it5/4 copper; 5/4 curb stop; caldwe. | | | | | |
| 10/29/2020 - 1 | OPI, Rui Martins, renewed service from | | | | | |
| 35ft of 3/4" | Copper to 11. | | | | | |
| 1- 3/4" cur l | stop vaLVE, 1-5/8" corp adapter lox | | | | | |
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| METE | R H | ISTO | DRY | | | | | | CHARGE OUTS |
|--------|-----|------|------------|---------|---------|-----|------|---------|-------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | REMARKS | |
| | | | | | | | | | |
| 4-25-6 | 3 | 5/ | 8 Hersey D | 2268171 | | | | | |
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