

APPLICATION No.: 17094

## TAP CLEARED

LOCATION: 510-512- Hillman

OWNER: E. N. Phillips

## MEASURES:

3/4"

E from

N from S line

E from W line

Jenny Lind

Hillman

House

110.0 ft.

8.2 ft.

9.0 ft.

Sept. 13, 1976 Renewed from the main to the prop. line.  
15 ft. - 3/4" Copper tubing 3/4" Curb Stop  
Caldwell Stop Box 3/4" x 3/4" Fig. 413  
5/8" x 3/4" lead to copper adaptor XS  
- - -

DATE

BEF.

AFT.

REMARKS

9/13/76

Reamed

*Complaining of discolor water 1/22/91 J R*  
*Made a decent flush of all streets in area 3/15/91*

6/23/08 - West End Water Main Rehab Contract # 4 - Perrina Const  
Renewed water service from main to a point 3 ft  
3 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" reducer  
Inspected by Tim Ives, CDM

[illegible]

## This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page shows the binding of the book.