APPLICATION No.: 17084			TAP	CLEAR	ED
LOCATION: 33 Junior W. S., S. of Union		DATE	BEF.	AFT.	REMARKS
OWNER: Harold L Shime				4/4/99	1999 1903077
MEASURES: 3/4**				11	
S from Union 18	2.0				
	7.9				
5-5-99 Renewed from property lone to ins. cellar. (16 ft. ins. prop. line) Stock: 16 ft 3/4" Copputubing, 1 - 3/4" x 3/4" cop to cop cplg., comp.	per				
tubing, $1 - 3/4$ " x $3/4$ " cop to cop cplg., comp.					
			-		

CH	AR	GE	OI	JTS
-11	, ,,,	0	-	010

DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
	001									
4-15-68		3/4	Rock Mag	20095489		-				
4										
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1										
No. of Concession, Name of Street, or other Persons, Name of Street, or ot								Constant of the last		

METER HISTORY