| ATLO BOX                                  |   | APPLICATION No.:                   | TAP CLEARED         |        |         |             |         |
|---|---|------------------------------------|---------------------|--------|---------|-------------|---------|
| LOCATION:                                 | 32 Felton, Cor.                               | APPLICATION No.:                   |                     | DATE   | BEF.    | AFT.        | REMARKS |
| OWNER:                                    | La Forest E. Ost                              |                                    |                     |        | 1-14-00 | 21000500400 |         |
| MEASURES:                                 | 3/4"  | Change overto 3/4                  | from curb to cell   | ar. 1- | 24-20   | 00Tap       | reamed  |
|   | E from N from S line W from <sup>E</sup> line | Hersom                             | 37.6<br>8.5<br>15.0 |        |         |             |         |
|   | Now 3/4 service                               |                                    |                     |        |         |             |         |
| inside cell                               | ar.   | m ½ ft. outside<br>g ( 6 ft. insid |                     |        |         |             | 7       |
| 3/4" Curb S                               | top Mueller                                   | l wipe joi                         | nt                  |        |         |             |         |
| 1-24-2000<br>Renewed from<br>1 - Caldwell | r tubii                                       | ng                                 |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             | 1       |
|   |   |                                    |                     |        |         | 1           |         |
|   |   |                                    |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             |         |
|   |   |                                    |                     |        |         |             |         |
|   | , 1   |                                    |                     |        | 1       |             |         |

| METER HISTORY |     |      |  |          |         |   |      |   | CHARGE OUTS |  |
|---------------|-----|------|--|----------|---------|---|------|---|-------------|--|
| DATE          | SET | SIZE | MAKE   | NUMBER   | READING |   | TEST |   | REMARKS     |  |
|               | OUT |      | The state of the s |          |         |   |      |   |             |  |
|               |     |      |  |          |         |   |      |   |             |  |
|               |     |      | 2  | 30000733 |         |   |      |   |             |  |
| 7-5-68        |     | 3/   | 4 Rock Mg.   | 19986311 |         |   |      |   |             |  |
|               |     |      |  |          |         |   |      |   |             |  |
|               |     |      |  |          |         |   |      |   |             |  |
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|               |     |      |  |          |         | - |      | - | *           |  |
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