| The approximation of the second | APPLICATION No.: 17019 | TAP CLEARED | | | | |
|---|--|-------------|------|---------|-----------|--|
| LOCATION: 199 Glennon | tean the same of t | DATE | BEF. | AFT. | REMARKS V | |
| OWNER: Edward Ubric | h | | | 9/30/98 | 984004901 | |
| | And the second s | 9-30 | 0-98 | Tap | reamed | |
| MEASURES: 5/8" | | | | | | |
| E from | Edison 158.1 | | | | | |
| S fromNline W fromE line | Glennon 9.4 House 2.4 | | | | | |
| | | | | 1 | | |
| 9-30-98 Renewed from mai 31 ft 3/4" Copper tub | | | | | | |
| 1 - Caldwell Stop Box, 1 | | | | | | |
| adapt. XS, 1 - 5/8" x 3/ | 4" Fig. 413. | | | | | |
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| METER HISTORY | | | | | | | | | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
| | | | | | | | | | | |
| 4-13-6 | 2 | 5, | /8 Calmet | 1764642 | AV. | | | | | |
| | | | 4. | | | | | | agen in the second | |
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