| | | APPLICATION No.: | 16962 | TAP CLEARED | | | | 1 |
|-----------------------------|---|---------------------------------------|---------------------------------------|-------------|--------|------|------------|-----|
| LOCATION: | 45 Fair S | St. | | DATE | BEF. | AFT. | REMARKS | 1 |
| | Clara R. | | | 2/21/04 | 83e | an c | 2004-300-5 | 502 |
| MEASURES: | 5/8" | H lead | Apr.23,1917 | clear | 060 | lec. | 7-21@8: | 20 |
| | E from | Hall St. | 16.8 ft. | 7/21/04 | Reamed | tap | | |
| | S from N line | Fair St. | 9.2 ft. | | | | | |
| | E from W line | house | 12.2 ft. | | | | | |
| Stock: 56 ft. 3 Fig. 413 | ed from main to inside of 3/4" copper tubing; 3/4" Tap reamed devalk. Stock: 7 ft. 6" | curb stop; Caldwell state also: Repla | top box; 5/8" x 3/4" aced 8 ft. of 6" | | | | | |
| | | | | | | | 344 | |
| BRADBURY-WARING, INC. | | | | | | | | |

| METER HISTORY | | | | | | | CHARC | | | |
|---------------|-----|------|------|-------------|---------------|------|-------|---|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | |
| 3-7-66 | 001 | 5/ | | g• 19378350 | | | | | | - 4 |
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CHARGE OUTS