P1 /4 -	1 to 1 to 1	APPLICATION No.: 16	3772 3/4" L	lead		TAP	CLEAR	ED	
LOCATION:	378 Arnold St.				DATE	BEF.	AFT.	REMARKS	/
	Sadie Hockman				1-27-	99 Ta	p rea	med	
MEASURES:	3/4" W from N from S line E from W line	L lead Brownell Arnold House	Aug. 7, 191 20.0 ft. 8.0 ft. 10.0 ft.	16					
May 21, 19 inside cur 7½ ft 3 fig. 415;									
12/28/77: 23 ft3/4	1. ×;								
Stock by comp., 1 -	ontractor: 1 3/4" Corpora	renewed from main - 3/4" x 3/4" cop tion Tap, 1 - 8" x . to maintain cut.	to cop. cpl	lg.,					
1=27=99 N Stock: 19 1 - Caldw adapt. XX to mainta	Stop,								

METER HISTORY							CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
V 1										and the second second
			The same of							
										The Late of the la
										The second second
						-				
-										
										16071
						-		-		
-										
						-				
-										