| APPLICATION No.: 1669   | TAP CLEARED 8355 10029 |        |      |      |         |
|---|------------------------|--------|------|------|---------|
| LOCATION: 6 Irving  | Samuel Samuel          | DATE   | BEF. | AFT. | REMARKS |
| OWNER: Dr. Arthur Buckley   |                        | 11/5/6 | 54   |      | Reamed  |
| MEASURES: 3/4"  |                        |        |      | *    |         |
| N from Hawthron   |                        |        | 7    |      |         |
| W from E line Irving S from N line bldg.  | 16.2 ft.               |        |      |      |         |
| Nov. 5, 1964 Renewed from main to a point   | 5 ft. from             |        |      |      |         |
| main. 5 ft 3/4" Copper tubing 5/8" used corp  |                        |        |      |      |         |
| l# wiping solder  |                        |        |      |      |         |
| July 19, 1962 Renewed from property line inside bldg.   |                        |        |      |      |         |
| 20 ft 3/4" Copper tubing  |                        |        |      |      |         |
|   |                        |        |      |      |         |
| Dec. 20, 1983 - Renewed from 1/2 ft. outside  |                        |        |      |      |         |
| to 5.5 ft. of property line.<br>6.0 ft 3/4" copper tubing                                     |                        |        |      |      |         |
| 1 - 3/4" curb stop 1 stop box   |                        |        |      |      |         |
| 1 - 3/4" x 3/4" copper to copper coupling<br>1 - 5/8" x 3/4" lead to copper adaptor XXS       | 7                      |        |      |      |         |
|   |                        |        |      |      |         |
| 6/28/91: Renewed from main to curb stop. St $3/4$ " copper tubing $1-3/4$ " curb stop $1-Cal$ |                        |        |      |      |         |
| box 1-3/4" corp.tap_off_new_6" main (old  | " removed)             |        |      |      |         |
|   |                        |        |      |      |         |
|   |                        |        | `    |      |         |
|   |                        |        |      | 1    |         |

| METER HISTORY |                    |   |  |                |                | CHARGE OUTS |       |         |  |     |
|---------------|--------------------|---|--|----------------|----------------|-------------|-------|---------|--|-----|
| DATE          | DATE SET SIZE MAKE |   | MAKE   | NUMBER READING |                | TEST REMAR  |       | REMARKS |  |     |
|               | OU.                |   |  |                |                |             |       |         |  |     |
| 11-8-6        | 7                  | 3 | 4 Rockwell Ma  | c 19871468     |                | 7 4 6 7     |       |         |  |     |
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|               |                    |   |  |                | Partie Control |             |       |         |  |     |