| APPLICAT | ION No.: 16678 | 5/8" | L lead | | TAP | CLEAF | RED8333 0522 |
|--|----------------|------------------------------|--------|--------|------|-------|--------------|
| LOCATION: 463-5 Ashley Blvd. | | | | DATE | BEF. | AFT. | REMARKS |
| OWNER: A. Jussanne | | | | | | | 8418-2163/ |
| MEASURES: 5/8" S from E from W lime M from S line L lead Central A Ashley Bi Bldg. | Ave. | June 76.0 11.0 12.4 | ft. | 5/3/84 | | | REAMED (|
| Aug. 17, 1983 Renewed from ½ ft. to cellar. 25.0 ft 3/4" copper tubing (14.0) 1-5/8" x 3/4" lead-cop. adapt. XS 1-3/4" curb stop 1-Stop box May 3. 1984 - Renewed from main 7.5 Ft 3/4" copper tubing 1 - 5/8" x 3/4" Fig. 413 | ft. ins.) | | top | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|----------|-------------|---------|------|---|---|-------------|-----|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | |
| DATE | OUT | SIZE | ATTACAS. | | | | | | | |
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