APPLICATION No.: 16598		TAP	CLEAR	ED /
LOCATION: 411 North Cor. Summit	DATE	BEF.	AFT.	REMARKS
OWNER: Wm McGinnis			1/2/98	98010-2857
MEASURES: 3/4**	/2/98			tap reamed
W from Summit 14.7 ft.			11/9/00	2000 460 1902
S from N line North 7.0 ft. W from E line House 10.4 ft.				
1/2/98: Renewed from main to apoint 2'. Renewed from 1/2' outsid	de			
curb stop to a point 3 ft. from curb stop. Stock: 5 ft. 3/4" copper tubing, 1- 3/4" curb stop, 1 Caldwell stop box, 3- 5/8x3/4				
lead to cop. adapt. xxs, 1- 3/4x3/4 Fig. 413				
1/5/98: Back filled hole. Removed steel plate. Stock: 1- #1				
Caldwell stop box. (Sewer repaired by DPW)				
8/21/08 - West End Water Main Rehab Contract # 4 - Perrina Const.				
Renewed water service from main to property line				
24 ft - 1" copper tubing: 1 - 1" corp top: 1 - 1" corb				
1 - 1" x 3/4" reducer. Inspected by Tim Ives, CDM				
	1			

METER HISTORY							CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	REMARKS	
2-25-46			Hersey D	710917					
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