

APPLICATION No.: 16516

## TAP CLEARED

LOCATION: 9 JuniorOWNER: A.M. ThresherMEASURES: 3/4"

N from	Arnold	113.7 ft.
E from w line	Junior	6.3 ft.
S from N line	house	8.7 ft.

March 21, 1961 Renewed from  $\frac{1}{2}$  ft. outside to property line.7 ft. -  $\frac{3}{4}$ " Copper tubing  $\frac{3}{4}$ " cop to cop stop  
2# wipin g solder

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Aug. 16, 1988 Renewed from main to meter in cellar.

28 ft. -  $\frac{3}{4}$ " Copper tubing 1 -  $\frac{3}{4}$ " x  $\frac{3}{4}$ " Fig 4131 -  $\frac{3}{4}$ " Curb Stop 1 Caldwell Stop Box  
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DATE

BEF.

AFT.

REMARKS ✓

[illegible]

## CHARGE OUTS

[illegible]