APPLICATION No.: 1650 5/8" L lead		TAP CLEA	RED /
LOCATION: 254 Arnold St.	DATE	BEF. AFT.	REMARKS
	8/2/65		Reamed
MEASURES: 5/8" E from Ocean 28.5 ft. N from S line Arnold 6.0 ft. W from E line House 2.5 ft. Aug. 2, 1965 Renewed from the main to a point 2 ft. from the main. 2 ft 3/4" copper; 1 - 3/4" x 2" reducing bushing; 1 - 3/4" x 3/4" cop to I.F. cplg., fig 413; 1# wiping solder; Tap Reamed.	3/4**		

METER HISTORY					a Lagrantical contract			A September 1	CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	A THE WALL SHOW THE PARTY OF TH
DAIL	SET									
						*				
-										
									Harris and the second	
									7 - 3 1	
									- 2	
					1.5					
										The same of the sa
							- 1			
					To the second					
			N .							
									*	
					Anna Arman					