|                              | +               | APPLICATION No.: 16335           |             |       | TAP CLEARED 9048-1169 |        |         |
|------------------------------|-----------------|----------------------------------|-------------|-------|-----------------------|--------|---------|
| LOCATION:                    | 17 Dunbar       |                                  | 1           | DATE  | BEF.                  | AFT.   | REMARKS |
| OWNER:                       | Arthur P.       | Santos                           |             | 11/27 | /90:                  | TAP RI | AMED    |
| MEASURES:                    | 5/8"            | H lead                           | Aug.16,1915 |       |                       |        |         |
|                              | W from          | Bolton St.                       | 163.2 ft.   |       |                       |        |         |
|                              | S from N line   | Dunbar St.                       | 8.8 ft.     |       |                       |        |         |
|                              | E from Waline   | house                            | 12.8 ft.    |       |                       |        |         |
| - I C                        | - 11 outcide cu | n to a point 1.8 rb stop to prop | Tille       |       |                       |        |         |
| Ctook. 11+                   | ft 3/4" conner  | $T_{ij}$                         | Cuib 3 cop  |       |                       |        |         |
| 1-Caldwell s<br>1- 3/4x5/8 F | ig.413 ======   | x3/4 lead to cop                 | udupo. M    |       |                       |        |         |
|                              | ==              |                                  |             |       |                       |        |         |
|                              |                 |                                  |             |       |                       |        |         |
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|                              |                 |                                  |             |       | 20 1.0                |        |         |
| BRADBURY-WARING, INC.        |                 |                                  |             |       |                       |        |         |

| C | HA  | RG | EO | UTS |
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| METER HISTORY |     |      |            |        |         |      |         |
|---------------|-----|------|------------|--------|---------|------|---------|
| DATE          | SET | SIZE | MAKE       | NUMBER | READING | TEST | REMARKS |
|               |     |      |            |        |         |      |         |
| 12-26         | -36 | 5/   | 8 Hersey D | 533578 |         |      |         |
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