APPLICATION No.: 16081		TAP	CLEAR	RED /
LOCATION: 24 26 Winsper	DATE	BEF.	AFT.	REMARKS
OWNER: Francisco N. Ramos	9/18/97			973805897.
MEASURES: 5/8"	/			
	9/18/	97: ta	p rean	ned
W from Bolton 266.5 ft. N from S Winsper 9.0 ft.				
E from W house 12.3 ft.				
February 26, 1975 Renewed from the curb stop to 5 ft.				
inside curb stop. 3/4" Copper tubing - 6 ft.				
Caldwell Stop Box I wipe joint (inside) 3/4" Copper tubing - 6 ft. 3/4" x 5/8" lead to copper adaptor XXS (outside)				
I wipe joint (inside) adaptor AAS (outside)				
Sept 18,1997				
Renewed from main to ins.cellar (9ft ins.prop line) Stock: 27ft 3/4" copper tubing 1-3/4" curb stop				
1-caldwell stop box 1-3/4x5/8 Fig 413				
======				•
		-		
	-			

METE	RH	HISTO	ORY					
DATE	SET	SIZE	MAKE	NUMBER	READING	-	TEST	REMARKS
5/16/67		5/8		19768941				
						-		
						4		
					5			
						-		
					100	_		
-/-								

Address 24-26 Winsper ST Date 9/11/97

Service No. 1608/

Bedford Water Department do the following work which will be paid promptly. My plumber will install the main shutoff inside my Property.

Renewed From CURB Stop To

Signature METER

MEDEIROS

Address 24-26 Winsper 57" PO Box 50847

PH: 998-5138

BILLEDOCT 15 1997

. 18 gr - 3/4" Capper tubing EII 37.80 @ 2.10' side Cut: 12' x 3' Cosphaet 120-M45 loader Compressar M46 15 -Carting Ialur M 38 /6/ -414.80



ding grass and shrubbery:

Date of Signature

WATER DEPARTMENT 135 WILLIAM STREET ROOM 312, MUNICIPAL BUILDING NEW BEDFORD, MASS. 02740

This is to certify that the proper signature on this card will absolve the New Bedford Water Department for damages that may occur during the installation of water pipe inside private properties, inclu-

Owner's name All Mellins S

Address 24-26 Winsprest

31 - 130

Service No.:	1608/	WINSPER	57.	
31-713				
I request that	the New Bedford Water	r Department drill a h	ole through the	
	the New Bedford Water the building - see location			
foundation of t		n above - if it is necess	ary. I am aware	
foundation of t	the building - see location onsible for any water se	n above - if it is necess	ary. I am aware	

Date of Signature:

Water: Form #2

Address: