| | APPLICATION 1 | | 15939 | TAP CLEARED 8225-1196 | | | | |
|-----------------------|--|--|---|-----------------------|------|------|---------------|--|
| LOCATION: | 19 Larch S | | | DATE | BEF. | AFT. | REMARKS | |
| OWNER: | Marianna S | ilvia | | 19/29/02 | 830 | am | 2002-440-3008 | |
| MEASURES: 5/8" | | H lead | Sept.3,1914 | | | | | |
| W from | Bolton St. | | 118.4 ft. | | | | | |
| S from I | N line | Larch St. | 9.5 ft. | | | 5- | | |
| | W line ewed from 6 4.0 ft3 × 3/4" lea enewed from 6 3/4" copper | house 5" outside curb 8/4" copper; 3/4 ed-cop. adapt. X main to inside cell tubing; 1 - 3/4" c | 1.2 ft. stop to 3.5 ft curb stop; XS; ar (10 ft.ins. urb stop; 1- | | | | | |
| | | | | | | 6 1 | | |
| BRADBURY-WARING, INC. | | | | | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | | | | |
|---------------|-------|------|--------------|----------|-------------|------|---|--|-------------|---------|--|--|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | | | | |
| | 001 | | | | - | 2.5 | | | | | | | |
| 3-16-6 | 23 | 1/8 | Rockwell Mag | 19378448 | | | | | | | | | |
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