| APPLICAT   | TAP CLEARED 8915-0950 |                    |      |      |      |         |
|--|-----------------------|--------------------|------|------|------|---------|
| LOCATION: 322 Maple Cor. Palmer  |                       |                    | DATE | BEF. | AFT. | REMARKS |
| OWNER: E.A. Wimming  |                       |                    | 1    |      |      |         |
| MEASURES: 5/8**  |                       |                    | 9,00 |      |      |         |
| W from   | Rounds S 15           | 3.2 ft             |      |      |      |         |
|  | •                     | 8.6 ft.<br>4.7 ft. |      |      |      |         |
|  |                       |                    |      |      |      |         |
| 4/10/89: Renewed from lft. outside cur<br>Stock: 4ft. 3/4" copper tubing 1-3/4 |                       |                    |      |      |      |         |
| 1 - Caldwell stop box $= 2-3/4x5/8$ lead                                       |                       |                    |      |      |      |         |
| 10/19/00 Renewed from newly installed  | ino                   |                    |      | •    |      |         |
| Stock: 16.5 ft 3/4" copper tubing;   |                       |                    |      |      |      |         |
| Caldwell stop box; 1 - 5/8" x 3/4" lead<br>1 - 3/4" Corporation tap            |                       |                    |      |      |      |         |
|  |                       |                    |      |      |      |         |
| 07/28/2014 City crew renewed servic Stock: 26ft - 3/4" copper tubing; 1        |                       |                    |      |      |      |         |
| 1 - 3/4"x5/8" lead to copper adapt   |                       |                    |      |      |      |         |
|  |                       |                    |      |      |      |         |
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| METER HISTORY |     |      |          |        |         |        | CHARGE OUTS |   |         |  |
|---------------|-----|------|----------|--------|---------|--------|-------------|---|---------|--|
| DATE          | SET | SIZE | MAKE     | NUMBER | READING |        | TEST        |   | REMARKS |  |
|               | 001 |      |          |        |         |        |             |   |         |  |
| 3-14-49       |     | 5/8  | Hersey D | 523088 |         |        |             |   |         |  |
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