

APPLICATION No.: 1590

TAP CLEARED

✓

LOCATION: 40-48 Union

OWNER: L. S. Eldridge & Son

MEASURES: $5\frac{1}{8}"$

E from

N from S line

E from W line

Water

Union

house

107.0 ft.

8.1 ft.

11.5 ft.

DATE _____

BEF.

AFT.

REMARKS

4-4-63

218101

Reamed

2001-0600-891

April 4, 1963 Renewed from main to a point 4 ft. inside the curb stop.

26 ft. of 3/4" copper tubing

1 3/4" cop. to cop. stop

1 3/4" reused corp. cplg.

2 lbs. wiping solder

[illegible]

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page shows the binding of the book.