| APPLICATION No.: 15697 | TAP CLEARED 8305 07441 | | | | |
|----------------------------------------------------------------------------------------------------------------|------------------------|------|------|---------|--|
| LOCATION: 85 Grant | DATE | BEF. | AFT. | REMARKS | |
| OWNER: John G. Silva | 11/1/ | 76 | | Reamed | |
| MEASURES: 3/4° H.L. | | | | | |
| W from Jenny Lind 383.0 S fromNline Grant 8.5 W fromE line House 9.5 | | | | | |
| Nov. 1, 1976 Renewed from the main to a point 7 ft. | | | | | |
| from the main. | | | | | |
| 7 ft 3/4" Copper tubing 3/4" x 5/8" Fig. 413 5/8" x 3/4" lead to cop. adapt. XXS | | | | - | |
| FEB 3 _ 1983 Renewed 6" outside curbstop to the line. | | | | | |
| 4.0 ft3/4" copper; 3/4" curb stop; used stop box; | | | | | |
| 2- 5/8" x 3/4" lead-cop. adapt. XXS; | 2.73% | | | | |
| 5/20/08 - West End Water Main Rehab Contract # 4 - Perrina Const | | 4 1 | | | |
| Renewed water service from main to property line | | | | - | |
| 24 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" curb stop; 1 - 1" x 3/4" reducer. Inspected by Tim Ives, CDM | | | | | |
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| DATE | SET | SIZE | ٨ | MAKE | 730 | NUMBE | R | READING | | TEST | i i | REMARKS | LOCATION |
| | | | | | | The second secon | | and the first of the state of t | contact to booting | ss Tymen wide gand glow's in- | Particular participan | | OWNER: |
| 9-26-6 | 0 | 3/4 | 1 | mpire | T- | 952409 | Q | | | | | | MEASURES |
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