Control Control		APPLICATION No.: 15	TAP CLEARED				
LOCATION:	610 County St.		33113.55	DATE	BEF.	AFT.	REMARKS 1
	Anthony Saronge			-			
MEASURES:		2. 24.49.1 j - 12.					
MLASURES:	Nfrom	Maxfield	162.6 ft.				
	W from E line S from N line	County	7.1 ft.				
			11.2 ft.	*	-		
June 11, 1965	Renewed servi						
3/4" cop. to	cop. stop, fig.	16½ft. 3/4" copp	or onorne				
9/13/79	wood committee from	m the main to the curb	ston- 24 ft =3/4				
copper; 3/4	curb stop; stop						
-							
,						-	
				lo n			

METER HISTORY								CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	A LAND CONTRACTOR OF THE PARTY
9/9/65		3/4	Rockwell Mag	19128345						
3/ 3/ 00		0/ 1	HOURWOIL	20200020						
2										
			A Desire Control			1.5				
		-								
										A CONTRACTOR OF THE PARTY OF TH