| | | APPLICATION No.: | TAP CLEARED 13 3567V | | | | |
|--|--|------------------|----------------------|------|------|------|---------|
| LOCATION: | 13-15 Bright | | | DATE | BEF. | AFT. | REMARKS |
| | Manuel J. Co | | | | | | |
| MEASURES: | C /811 | L lead | Aug.27,1913 | | | | |
| is the second se | | | | | | | |
| | S from | Farm St. | 33.0 ft. | | | | |
| | E from W line | Brigham St. | 8.5 ft. | | | | |
| | N from S line | house | 4.0 ft. | | | | |
| | Renewed from 6" | | / | | | 1,0 | |
| | ft3/4" copper 3/4" lead-cop. | | | | | | |
| Z- 5/0 X | | | | | | | |
| | | | | | | | |
| | | | | | | | 10 |
| | LNAC | CTIVE SE | R | | | | |
| /1/7/17 | enewed main to meter | | 7 | - | | | |
| 31 ft - 3/ | 4" copper tubbing | | | | | | |
| 1 ft cast | iron curb stop boxes " 90% threaded copper | | | | | | |
| | "x 1/3" brass bushing | | | | - | | |
| lead worke | er - Ronald Aguiar - dpi | | | | | | |
| | | | | | ¥ | | |
| | | | | | ш. | | |
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| BRADBURY-WARING, INC. | | | | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|--------|--------|---------|------|-----|---|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | (-1-2) |
| | OUT | | | | | | | | | |
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