

APPLICATION No.: 1444LOCATION: 186 MaxfieldOWNER: David L. Tripp

MEASURES:

3/4"

W from

N from S line

W from E line

County

Maxfield

House

110.3 ft.

6.7 ft.

9.1 ft.

## TAP CLEARED

DATE

BEF.

AFT.

REMARKS

12/6/04

tap reamed

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12/6/04

Stock:

Silva Construction #4 renewed from main to property line.

14 ft. - 3/4" Copper Tubing

3/4" Curb Stop

Caldwell Stop Box

3/4 x 3/4 lead to cop. adapt. XXS

3/4 x 3/4 Fig. 413

[illegible]

## CHARGE OUTS

[illegible]