| | TAP CLEARED 8640-3793 | | | | | |
|--|-----------------------|----------------------|---------|--------|------|-----------|
| LOCATION: 144 Rounds | | | DATE | BEF. | AFT. | REMARKS 1 |
| OWNER: William A Brightman | | | | | | 8948-3998 |
| MEASURES: 3/4# | | | 12/2/89 | | | reamed |
| S from | | 144.3 ft. | 7-27- | 99 Taj | rea | med |
| | Round House | 8.5 ft. 3.0 ft. | | | | |
| July 28, 1975 Renewed fro | m 6" outs | ide curb stop to the | * | | | |
| property line. | | | | | | |
| 9 ft 3/4" Copper tubing 1 wipe joint | 3/4" Buff | Curb stop | | | | |
| 3/4" x 5/8" lead to copper | adapt. XS | | | | | |
| 10/8/86: Renewed from 1 ft. insi | ins. p | rop lir | ne) | | | |
| Stock: 18ft. 3/4" copper tubing | p | | | | | |
| Dec. 2, 1989 renewed from main | | 2 ft. | | , | | |
| 2 ft 3/4" copper tubing | | | | | | |
| 1 - 5/8" x 3/4" lead to cop ada | pt XXS | | | | | |
| 7-27=99 DW White renewed | | | | | | |
| Stock: 25 ft 3/4" Cop Box. DW White to maintain | * | g, 1 - Caldwell Stop | | | | |
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| METER HISTORY | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|--------|---------|----------|--|------|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | REMARKS | |
| | | | | 2004055 | | | | | |
| 12-10-7 | 1 | 3/4 | Calmet | 1664977 | | | | | |
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