| APPLICATION No.: 14129 | | TAP | CLEAR | ED |
|---|------|---|-------|---------|
| LOCATION: 283 Pleasant (rear) | DATE | BEF. | AFT. | REMARKS |
| OWNER: | | | | |
| | | | | |
| MEASURES: 5/8" | | | | |
| Connection of #836 Trench dug by take r | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | - · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| | | | | |
| | | | | |
| | / | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CHARGE | OUTS |
|--------|------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | REMARKS |
|------|-----|------|--|--------|---------|------|--------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | A Property of the second |
| | | | | | | | |
| | | | 1 | | | | |
| | | | | | | | |
| | | | 1 · · | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | • |
| | | | | | | | |
| | | | MA CHARLES TO STATE OF THE STAT | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

METER HISTORY