| APPLICATION No.: 13973   | TAP CLEARED \$505 0003 |      |      |         |  |
|--|------------------------|------|------|---------|--|
| LOCATION: 140 James  | DATE                   | BEF. | AFT. | REMARKS |  |
| OWNER: William Misaphy   |                        |      |      |         |  |
| MEASURES: 5/8" 01/01/1911  |                        |      |      |         |  |
| N from Court 135.5 ft.   |                        |      |      |         |  |
| W from E line James 7.1 ft. S from N line house 3.5 ft.  |                        |      |      |         |  |
| 2/7/85: Renewed from ½' outside curb stop to a point   |                        |      |      |         |  |
| 3.0ft. Stock: 3.5ft. 3/4" copper tubing 1 3/4 curb stop 1 #1 Caldwell stop box 2 3/4x5/8 lead to cop adapt |                        |      |      |         |  |
| comp. xs ======  |                        |      |      | 4       |  |
| 9/11/08 - Perrina Construction (Contract #4) renewed service from main to a point 5 ft inside curb stop    |                        |      |      |         |  |
| 24 IL - I CODDER LUDING: I - I' Corporation Tap: 1 - 1" curb stop:   |                        |      |      |         |  |
| 1 - 1" x 3/4" lead to cop adapt. Inspected by Tim Ives, CDM  |                        |      |      |         |  |
|  |                        |      |      |         |  |
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| METER HISTORY |     |      |          |         |         | CHARGE OUTS |  |     |              |     |  |      |  |  |         |  |
|---------------|-----|------|----------|---------|---------|-------------|--|-----|--------------|-----|--|------|--|--|---------|--|
| DATE          | SET | SIZE | MAKE     | NUMBER  | READING | TEST        |  | G   |              | TE: |  | TEST |  |  | REMARKS |  |
|               | OUT |      |          |         |         |             |  |     |              |     |  |      |  |  |         |  |
| 5-12-61       | L   | 5/   | 8 Cslmet | 1736711 |         |             |  |     |              |     |  |      |  |  |         |  |
|               |     |      |          |         |         |             |  |     |              |     |  |      |  |  |         |  |
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| 17-17-18      |     |      |          |         |         |             |  |     |              |     |  |      |  |  |         |  |
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